

**A RESOLUTION  
BY CITY UTILITIES COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 2 WITH ATLANTA INFRASTRUCTURE MANAGERS, JOINT VENTURE FOR FC-6005007989, SEWER SYSTEM EVALUATION SURVEY OF WASTEWATER COLLECTION AND TRANSMISSION SYSTEM SEWER GROUPS 3 & 4 - CONTRACT D ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT FOR TIME-ONLY; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta ("City") entered into an agreement with Atlanta Infrastructure Managers for FC-6005007989, Sewer System Evaluation Survey of Wastewater Collection and Transmission System Sewer Groups 3 & 4 - Contract D, on June 8, 2007; and

**WHEREAS**, the original term of the agreement was for one (1) year with two (2) one (1) year renewal options at the City's sole discretion; and

**WHEREAS**, the City did enter into Renewal Agreement No. 1 for a term from June 8, 2008 to June 7, 2009 pursuant to Resolution 08R0680; and

**WHEREAS**, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer have recommended Renewal Agreement No. 2 with Atlanta Infrastructure Managers, Joint Venture for FC-6005007989 for time-only.

**THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES** that the Mayor is authorized to enter into Renewal Agreement No. 2 with Atlanta Infrastructure Managers, Joint Venture, for FC-6005007989, Sewer System Evaluation Survey of Wastewater Collection and Transmission System Sewer Groups 3 & 4 - Contract D, on behalf of the Department Of Watershed Management for time-only.

**BE IT FURTHER RESOLVED**, that the term of the Renewal Agreement No. 2 shall be from June 8, 2009 to June 7, 2010.

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer is directed to prepare an appropriate Agreement for execution by the Mayor.

**BE IT FINALLY RESOLVED**, that the Agreement will not become binding on the City, and the City will incur no obligation or liability under it until it has been approved as to form by the City Attorney, executed by the Mayor, attested to by the Municipal Clerk and delivered to Atlanta Infrastructure Managers, Joint Venture.

## LEGISLATIVE SUMMARY

**TO:** City Utilities Committee

### **CAPTION**

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 2 WITH ATLANTA INFRASTRUCTURE MANAGERS, JV FOR FC-6005007989, SEWER SYSTEM EVALUATION SURVEY OF WASTEWATER COLLECTION AND TRANSMISSION SYSTEM SEWER GROUPS 3 & 4 - CONTRACT D ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT FOR TIME-ONLY; AND FOR OTHER PURPOSES.**

<b>Committee Meeting Date:</b>	<b>May 12, 2009</b>
<b>Council Meeting Date:</b>	<b>May 18, 2009</b>
<b>Legislation Title:</b>	<b>RENEWAL AGREEMENT NO. 2 FOR FC-6005007989</b>
<b>Requesting Dept.:</b>	<b>Watershed Management</b>
<b>Contract Type:</b>	Construction Services
<b>Advertisement:</b>	Advertisements were issued on September 11 <sup>th</sup> and 18 <sup>th</sup> , 2005.
<b>Bids/Proposals Due:</b>	November 2, 2005
<b>Invitations Mailed:</b>	One Hundred Ninety Two (192) Invitations Mailed
<b>Bids/Proposals Received:</b>	Five (5) Proposals were received
<b>Bidders/Proponents:</b>	<u><b>Proponents:</b></u>  Atlanta Infrastructure Managers, JV Compliance EnviroSystems, LLC Southeast Pipe Survey Weston Solutions, Inc. Camken Reynolds, LLC, JV
<b>Contractor:</b>	Atlanta Infrastructure Managers, JV
<b>Estimated Value:</b>	\$4,248,910.60
<b>Scope Summary:</b>	The purpose of this project is to provide sanitary sewer evaluation surveys to include manhole location and inspection, hydrological data acquisition, GPS (manhole

positioning) and pump station monitoring and other associated work.

Renewal No. 1 to the original Agreement was for a period of one (1) year effective June 8, 2008 to June 7, 2009.

A Ninety (90) Day Extension was approved to extend the Agreement's expiration date to September 5, 2009.

This is Renewal No. 2 to the original Agreement to be effective September 6, 2009. The Agreement is proposed to expire on September 5, 2010.

This is the final renewal option.

**Evaluation Team:** Department of Watershed Management and the Mayor's Office of Contract Compliance

**Term of Contract:**

Original Agreement	-	June 8, 2007 to June 7, 2008
Renewal No. 1	-	June 8, 2008 to June 7, 2009
Ninety (90) Day	-	June 8, 2009 to September 5, 2009
Renewal No. 2	-	September 6, 2009 to September 5, 2010

**Fund Account Centers:** (N/A) Time-only

**Prepared By:** Lynn Thomas Portee

**Contact Number:** 404.330.6109

**Part II: Legislative White Paper:** (This portion of the Legislative Request Form will be shared with City Council members and staff)

**A. To be completed by Legislative Counsel:**

**Committee of Purview:** City Utilities

**Caption:** A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 2 WITH ATLANTA INFRASTRUCTURE MANAGERS, JV FOR FC-6005007989, SEWER SYSTEM EVALUATION SURVEY OF WASTEWATER COLLECTION AND TRANSMISSION SYSTEM SEWER GROUPS 3 & 4 - CONTRACT D ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT FOR TIME-ONLY; AND FOR OTHER PURPOSES.

**Council Meeting Date:** May 18, 2009

**Requesting Dept.:** Watershed Management

**B. To be completed by the department:**

**1. Please provide a summary of the purpose of this legislation (Justification Statement).**

*Example: The purpose of this legislation is to anticipate funds from a local assistance grant to purchase child safety seats.*

To renew contract FC-6005007989 Sewer System Evaluation Survey of Wastewater Collection and Transmission System Sewer Groups 3&4 Contract D Renewal No. 2 with Atlanta Infrastructure Managers.

**2. Please provide background information regarding this legislation.**

*Example: The task force of homelessness conducted a study regarding homelessness, its impact and consequences on the City. This resolution reflects the Mayor's desire to open a twenty-four hour center that will respond to the needs of the homelessness in Atlanta.*

To complete the last renewal option (renewal no. 2) on contract FC-6005007989 Sewer System Evaluation Survey of Wastewater Collection and Transmission System Sewer Groups 3&4 Contract D with Atlanta Infrastructure Managers.

**3. If Applicable/Known:**

(a) **Contract Type (e.g. Professional Services, Construction Agreement, etc):** Professional Services

- (b) Source Selection:
- (c) Bids/Proposals Due:
- (d) Invitations Issued:
- (e) Number of Bids:
- (f) Proposals Received:
- (g) Bidders/Proponents:
- (h) Term of Contract:

4. Fund Account Center (*Ex. Name and number*): For time only

Fund: \_\_\_\_\_ Account: \_\_\_\_\_ Center: \_\_\_\_\_

5. Source of Funds: *Example: Local Assistance Grant*

6. Fiscal Impact: For time only

*Example: This legislation will result in a reduction in the amount of \_\_\_\_\_ to Fund Account Center Number \_\_\_\_\_.*

7. Method of Cost Recovery:

*Examples:*

- a. *Revenues generated from the permits required under this legislation will be used to fund the personnel needed to carry out the permitting process.*
- b. *Money obtained from a local assistance grant will be used to cover the costs of this Summer Food Program.*

This Legislative Request Form Was Prepared By: Lawrence Hall



CITY OF ATLANTA  
DEPT. OF PROCUREMENT

FEB 24 PM 3:01

## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

OFFICE OF CONTRACT COMPLIANCE  
55 TRINITY AVENUE, S.W. SUITE 1700  
ATLANTA, GEORGIA 30303  
OFFICE (404) 330-6010  
FAX (404) 658-7359

### MEMORANDUM

TO: Adam L. Smith, Chief Procurement Officer  
Department of Procurement

FROM: Hubert Owens, Acting Director  
Office of Contract Compliance

DATE: February 21, 2006

RE: RFP Recommendation for FC 3005007989, Sanitary Sewer Evaluation  
Survey Groups 3 & 4 Contract D

The Office of Contract Compliance has reviewed the five proposals for minority and female business enterprise participation. All five proponents are eligible under Section 2-1449(a)(2)(C) of the Equal Business Opportunity (EBO) Code of Ordinances and have been deemed responsive by the Office of Contract Compliance. For your information, they have committed to utilize AABEs, NABEs and FBEs as indicated below:

<u>Atlanta Infrastructure Managers a JV</u>	(15 pts.)
Q Solutions, Inc.	FBE 8%
Mercy Data Consulting Co.	FBE 1%
Chief Environmental Surveys, Inc.	NABE 10%
Corporate Environmental Risk Management (CERM)	AABE 2%
Metals & Materials Engineers, LLC	AABE 10%
Atlanta Utility Constructors, LLC	AABE 22%
Participation Total	53%

<u>Weston Solutions, Inc.</u>	(15 pts.)
Q Solutions, Inc.	FBE 4%
Chief Solutions, Inc.	NABE 15%
Assembly Required, Inc.	AABE 19%
Participation Total	38%



CITY OF ATLANTA  
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SHIRLEY FRANKLIN  
MAYOR

**CITY OF ATLANTA**  
55 TRINITY AVENUE, SW, SUITE 5400, SOUTH BLDG.  
ATLANTA, GEORGIA 30303-0324  
OFFICE (404) 330-6081  
FAX (404) 658-7194

DEPARTMENT OF  
WATERSHED MANAGEMENT  
ROBERT J. HUNTER  
Commissioner

April 15, 2009

**TO:** Adam L. Smith, Chief Procurement Officer  
Department of Procurement

**FROM:** Robert J. Hunter, Commissioner *Robert J. Hunter*  
Department of Watershed Management

**SUBJECT:** Legislative Request for FC-6005007989, Sanitary Sewer Evaluation Survey  
for Sewer Groups 3 & 4 - Contract D Renewal No. 2

Please prepare appropriate legislation (**Cycle 8, May 18, 2009**) for the above referenced contract with Atlanta Infrastructure Managers for time only.

If you have any questions please contact Lawrence Hall, Departmental Contracting Officer, at (404) 330-6151.

Thank you for your assistance in this matter.

cc: Shelia Pierce, Deputy Commissioner, DWM  
George Barnes, Deputy Commissioner, DWM  
Cathy Martin, Deputy Chief Procurement Officer, DOP  
Maisha Land Wood, Legislative Liaison, DWM  
Theresa Stewart, Legislative Counsel, DOI  
Lawrence Hall, Departmental Contracting Officer, DWM  
File



TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Dept.'s Legislative Liaison: \_\_\_\_\_ Maisha L. Wood \_\_\_\_\_

Contact Number: \_\_\_\_\_ (404) 330-6887 \_\_\_\_\_

Originating Department: \_\_\_\_\_ Department of Watershed Management \_\_\_\_\_

Committee(s) of Purview: \_\_\_\_\_ City Utilities \_\_\_\_\_

Chief of Staff Deadline: \_\_\_\_\_ April 28, 2009 \_\_\_\_\_

Anticipated Committee Meeting Date(s): \_\_\_\_\_ May 12, 2009 \_\_\_\_\_

Anticipated Full Council Date: \_\_\_\_\_ May 18, 2009 \_\_\_\_\_

Legislative Counsel's Signature: \_\_\_\_\_ Theresa \_\_\_\_\_

Commissioner Signature: \_\_\_\_\_ Robert G. Hunter Jr. \_\_\_\_\_

Chief Procurement Officer Signature: \_\_\_\_\_ Gordon G. Smith \_\_\_\_\_

CAPTION

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FINANCIAL IMPACT (if any): n/a

Mayor's Staff Only

Received by CPO: \_\_\_\_\_ Received by LC from CPO: \_\_\_\_\_  
(date) (date)

Received by Mayor's Office: \_\_\_\_\_ Reviewed by: \_\_\_\_\_  
(date) (date)

Submitted to Council: \_\_\_\_\_  
(date)